

Chaklei Korea le Thlanglei Korea Meizang an Hmih khawh:

Vawleicung raalpi pahnihnak dihka in aa thok cangmi Chaklei Korea le Thlanglei Korea ram hnih hna karlak buainak cu tuchun ni tiang a dih kho rih lo. Kan hnu thla November 23 ah khan Thlang Korea nih an karlak ramri Yeonpyeong tikulh pawng rili cung i ralkap exercise a tuah lio ah Chaklei Korea nih miakpi zuun 100 in a kah i Thlang Korean penmi Yeonpyeong tikulh ah inn le lo tampi a rawk, ti ralkap pahnih le civil minung pahnih an thi, minung 18 hma an pu. Cu ruangah thinhunnak le teirul i cham duhnak a thar in a sang i, thlang Korea defense minister Pu Kim Kwan-jin nih December 18 le 20 karlak ah rili cungah ralkap exercise kan tuah tthan lai i Chaklei pawl nih hnahnawnak an kan pek tthan a si ahcun raltuknak Jet fighters hmang in kan tongh colh cang hna lai tiah thawng a thanh. Cu thawng cu Chaklei Korea nih an theih tikah an i fahsak ngaingai i, “Kannih sinah cun pawpi hmaika ah a kal mi uite bantu thluk men ceo an si hi an i hngal hnga lo maw” tiah an ram thawngcabu in ihrocernak ca an chuah ve. Cucaah, vawlei pumpi nih raal ngan a tho soal lai maw tiah thindomh in zoh an si.

Sihmanhsehlaw, tuzarh cacawn nikhat ni, December 20 ah Tlang Korea nih a chim bantu kin rili cungah raalkap exercise cu a tuah nain Chaklei Korea nih an kap hna lo. Ram hruaitu upa tampi an thintur a dai deuh. Hiti tutan caah teirul kan cham hna lo nak cu Bill Rechadson nih a hung kan thlah caah a si tiah chaklei nih cun an chim. Bill Rechadson cu US cozah min in UNO ah palai rian a rak ttuan bal cangmi upa a si. Mifim le zumh awk tlak

minung a si caah tutan Korea ram-hnih karlak buainak meizang hmih dingah an fialmi a si. Thlang Korea cu US nih thih le nun ri in a dirkamh i, Chaklei Korea cu Russia le Taluk nih puanzar phen in an ttanh ve. [Ref: CNN World]

Phung lo Ummi 25,000 reng lo Tlaih an si:

Malaysia Deputy Home minister Pu Datuk Lee Chee Leong nih “2010 september thla tiangah operasi voi 4748 kan lut i phung loin Malaysia ram ah a lutmi minung 25,553 kan tlaih hna” tiah a chim. Cun, Malaysia ram nih phungning tein a ra mi cu ttha tein kan cohlan ko hna; nain, phung lo ning in a ra mi cu kan tlaih hna lai i an sualning bantu kin thongthlak le an ram ah kuat an si lai tiah a ti. [Ref: The Sun]

‘Hal hlah, Chim hlah’ timi Zuhlphung Hrawh a si:

US ralkap chungah kum 17 chung an hman cangmi “Don’t Ask, Don’t Tell” (Hal hlah, Chim hlah) timi zuhlphung cu Obama cozah nih an hrawh. Ralkap chungah padok nudok le nudok padok pawl ruangah buainak a um lengmang tawn caah hi zuhlphung cu President Clinton nih 1993 ah a rak tuahmi a si. Hi hna pawl community nih hin Obama cu president aa cuh lio tein an ttanpi ngaingai. Cucaah, president a hun tlin tikah a dirkamh ve hna. Kum fatin June 1 poh khi anmah LGBT pawl upat peknak ni ah hman cang dingin 2009 june thla ah a phuan. LGBT timi cu Lesbian (padok nudok), Gay (padok nudok), Bisexual (nu he pa he a ihpi khomi), Transgender (chia ttha aa thlengmi) tinak a si. [Ref: CNN]

Minmei Cazual

December 25th, 2010 Xmas Day
Literature Committee
Chin Baptist Mission Church



Mary Thinlung A Kuai Sailo pa

“Shalom” ti aw nih ceu lak in a van chonh caah Meri cu a lau ngaingai. Meri: “Zeibantuk Shalom dah a si?” Aw nih “Meri tih hlah, Pathian nih veel an ngeih, nau na pawl lai, fapa na hrin lai, amin ah Jesuh na sak lai”. Theih ballomi nih amin pum bak in a van kawh tikah a lau chinchin. Vancungmi caah cun palh awk a ttha lo. Pathian nih pei, “Galali ram, Nazaret khua ah na va kal lai i, David hrinsor a simi Zosep he kan i-tthi-um lai tiah bia aa kammi ngaknu kha bia na va chimh lai, cu ngaknu

cu a min ah Mary ti a si”. Meri dang an um ve ko hmanh ah Zosep he aa hammi cu amah lawng asi, Zosep dang an um ve hmanh ah David hrinsor Zosep, ti asi fawn. Meri: “Pa ka hngalh rih ttung lo, varzin pei ka si cu” tiah a hon leh. Aw: “Thiangthlarau le Pathian thawnnak nih an umpi lai I, na fa zong cu Pathian Fapa ti asi lai”. Meri cu caan tawite khua a hon ruat ta, “Jehova Pathian cu kan pu Moset sin le Abraham sin zongah a bia chimning tein a tlinh tawn mi asi”

EDITORIAL

Zisu Kri chuahcam a lawmi, Washington DC tlaang ah khuakip hmunkip in a ra mi, Laihawi nu le pa, ule nau hna kan Bawipa Zisu kri le Minmei Cazual min in nan kut kan in tlah hna. Dam in nan um hna maw? Thawngpang dang hna a ttha maw?

Bethlehem caw rawl-ei nak kuang in Kalvary tlaangthlur tiang nunnem toidor te in kan Bawipa Zisu lamthlurpi zulh mi hi Evi le Adam sual thilti hnawh khawhlo le thianh khawhti lo mi ruangah asi.

Laihawi hna, Bethlehem thlawchuah kan dawn mi cu America tlangin tem le nuamh hram kan i thawk mi cu, vanram ah cun a sunglawi chin chin lai. Zisu kri nih Bethlehem caw rawl ei nak kuang in Kalvary tlang tiang nunnem toidor bu te in a temtuar mi vialte cu sunparnak suiluchin, zungzal nunnak kan hmuhnak ding ca ah asi.

Cucaah, kan thinlung, kan ruahnak le kan zeizongte hna cu khamhbawi Zisu kri chuahcam ri hin kan nun dih dong tiang lawmhnak he Pathian thangthatnak le a sunparnak ca ah pe cio ko hna usih.

..... “Na chim bang cun ka cung ah tlung ko seh, kei cu Bawipa salnu pei ka si ko cu.”

Bia a hon zumh tikah lawmhnak le daihnak in a thinlung a khat dih. Elizabet zong nih “Pathian bia na sin phuanmi a tling hrimhrim lai ti zumh cu lunglomh awk a va si hringhran dah” ti’n a lomhpi tuk ve.

Aa lawmh rualrual in a darling Zosep he an tlonlen lio caan kha mitthlam ah an hong cuang. Bethlehem khua in Nazaret khua ah a rak peem mi Zosep te pa-fa sinah thutdan ser ding an rak cah lio ah, pumrua dawh Zosep he an mit ai tong. Zosep pa le Mary nu bia an i ruah kar ah dawtu le dawtmi zong cu an konglam an rak i hal ve. Cuticun duhdawtnak rialtidai kik te cu an thinlung le thisen chung tiang a lut cang. Dawt an cim lo caah hamnak zong cu an tuah colh. Kutsih lai caan hngak in khuacaan an rel lio ah Vancungmi nih nau paw i a hong fial cu a si. Zei dang rianfial cu si sehlaw a poi hnga lo, nau paw i theng a si tikah hin lusuk awk ah a har ngai ko. Dawtu Zosep nih a ka hlaw sual hnga maw ti a ruat ko nain, pom lo awk ttha lo khin a thinlung a suk. Elizabeth sin tu ah a va tlawng. Lawmhnak hla a phuahmi cu an unau tingtang tum in an sa.

Dawtu Zosep zong dawtmi naupawi thawng a theih cun ttuanzai a rel kho ve ti lo. Thinlung mei a kang, tirawl a thla ti lo, dawt lio caan a van hlam. Milai pasal pi a kut ai tum, a kaam ai seh, hmanhseh dawt lio caan cu minmei bang an ttian tuan ai. Tlangbawi sinah an i-hamnak let a timh zan, a mang ah vancungmi nih leet lo ding in bia a hong beuh. A hun i hlah in a tho i Meri cu a tthit.

Tthit-umh zan cu Zosep inn thar chungah ihkhun pahnih a dangdang in, chantling pakhat veve.

Meri: “Ziah dah ihkhun pahnih cu a dangdang in na hun?” hal lo awk ttha lo bia a si. Zosep: “Fapa na neih hlan cu a dangdang in kan it lai, na duhmi ihkhun I thim” a hon ti. Cu tikah Meri zong a hon fiang colh. Zosep ban cu aa tlah, a lu zong a liang ah a hon i-beek. Zosep nih duhsah te in ihkhun cungha a hon zau ter. Puai thabat pah he si kaw, Meri cu tuan ah aa hngilh. Aa hngilh lio mi cu Zosep nih tthep loin a zoh. Nu vialte lak ah aa dawh bik in a hmuh. Meri cu a mang ah fapa dawh tukmi te a ngei, nain lu-ruh hmun an timi Kal-

Hakha ah Motorcycle Nih Nunnak a Laak:

December 13, 2010 ni ah Aibur khua mi Pu Biak Hnin cu motorcycle nih a pah caah a nunnak a liam. Pu Biak Hnin cu fa pali le a nupi he Hakha ah khua a sa mi an si. Ruah phak loin a nunnak a liam ko mi ruah ah zaang a ram, ngaih a chia hringhran. Hakha khualipi chungah hin ningcang loin motor le motorcycle mongh a tam caah Laimi nunnak a lak in a dih mi a tlawm ti lo. A tu ning a si ahcun hi hnu zongah kan ton lengmang rih ko lai. Cucaah, ramleeng phanmi u le nau hna zong nih zeitindah ruahnak kan cheuh khawh hna lai ti ruah herh ngaiin a um.

[Ref: Pa Hum, Aibur]

2010 US Milu Relnak Cazin a Chuak Cang:

US cozah nih kum 10 dan lengmang ah a tuahmi a voi 23 nak US milu relnak cazin cu tuzarh Tuesday, December 21 ni ah Census Bureau nih an chuah. 2010, April nikhat ni ah US rampi chungah a ummi milu zat

cu 308,745,538 kan si. A hmasa deuh milu relnak cu 2000 kum ah khan rak tuah a si i milu 281,421,906 an rak si. Kum 10 chungah million 27 reng lo in a karh tinak a si.

US states vialte lak ah milu a tambik cu California a si i 37,253,956 an si. Milu a tlawmbik mi state cu Wyoming a si i minung 563,626 an um. 2000 kum thawk in kum 10 chungah milu a karh tambik state cu Texas a si i, 4,293,741 in an karh caah tutan census ning in milu 25,145,561 an si. Mah le rup cio in milu karhning zat-uak a sangbik mi state cu Nevada a si i 35.1% a phan. A milu in 2,700,551 an si. States milu dirhmun aa thlen bantuk in US Tangnung Rorel Inn (House of Representatives) palai ngeih zat zong state cheukhat ah cun aa thleng lai. US phungrampi ningin House of Representatives palai um zat cu 435 a si. Hi palai um zat hi state milu tlawmtam ning hoih in kum 10 dan lengmang ah zoh tthan i phawtzamh a si. A tu lio ah a tlangpi in palai pakhat nih minung 710,767 khan hrawng a aiawh.

[Ref: Census Bureau]



mi light bulb (2500) in tamhmi cu avaani, mah hi thawk hin kumchiar-arte Christmas meivaannak hi neih asi thai cang.

Kum 1924 ah khan hi Thingpuipi hi, “National Community Christmas Tree” ti in a min thlen asi i, White House nichuah lei luhnak, Sherman Plaza ah hun asi. State dang dang in lak mi thingkung hna cu kumchiar phun asi tawn na in ralpi pahnihnak chuah lio ah khan cun siangngakchia pawl khawmh mi thingkung tthing phun asi. Kum 1924 ri khan Radio ah hi thingkung phunchan le hmehchunhnak kong kha phuan asi i, kum 1946 ri in Television(T.V.) zong ah phuan le thlah asi. Cun, hi thingpuipi hram ah hin vawlei cungpum remdaihnak um khawhnak ca ding ah thlacamnak zong neih asi tawn. Kum 1952 ah khan remdaihnak ca thlacamnak tuahnak thawngin Korean War zong thla hnih khat hnu ah a dong, anti. Kum 1953 ah khan Voice Of America in President Dwight Eisenhower nih hi Thingkungpi hram hin remdaihnak herhnak holh phun (34) in a phuani, mipi thongza tampi nih an rak ngaih.

Hi Remdaihnak Thingkungpi nih kum khat hnu kum khat lawmh a hlawh deuh deuh tik ah kum 1954 ri khan khuachung chawlet chawhrawl pawl nih tangka kawlnak ah ti in, “Christmas Pageant of Peace” ti mi an thok. Kum 1972 tiang kha cu hi

thingkungpi ca ah hin state kip ken mi kha hman asi tawn na in, kum 1973 ri khan a nung mi thingkung phun le hman asi cang. Kum 1979 ah President Jimmy Carter nih a fanu cu Christmas mei avan ter tik ah, hi “Daihnak Thingkungpi” cu alu par lawng avan teri, aruang cu Iran rami America mi taang pawl philhlonak ah asi. Kum 1980 i christmas mei an vaan than tik ah second (417) chung lawng an vani, a sullam cu Iran ram ah America mi hna ni (417) an taang ti hmehchunhnak ca ah asi. Kum 1981 ah mitaang an hong chuah tik ah hi Daihnak Thingkungpi cu apum in an vaan cang. President Ronald Reagan kha amah thah an timh ruang ah a caan lio ah khan Daihnak Thingkungpi meivaan tuahnak hi an nei bal lo. Na in George H.W.Bush bawi hnu kum 1989 ri khan cun an nei than.

Tukum 2010 National Christmas Tree cu White House thlanglei ah a umi, Dec.9 ah khan vaan hram an awt. Nichairte zanlei 6:00 - 8:30 tiang le; zarhdongh ah zanlei 1:00 - 8:30 tiang music groups pawl nih nuamh-nhainh nak an tuah tawni, man lo zong in zoh khawh an si. Na in zoh duh ah cun, ahlankan in ticket hal chung ding an si i, hal caan cu Sept.1 - 17 kar lak kha asi. Kumthar, January (1) tiang nuamhnak hi an tuah rih lai.

vari tanglei a kal lio khi a hmuh. Anu nih aw thangpi in “Pa te, ka dawt, hmun-chia lei ah cun kal hlah ... “ a ti lio ah a van i tthang. Zosep nih “Zeidah na hmuh, na ih-sia a rem lo caah a si lai” ti’n a van hnhemh.

Nithla a tling deng cang. Milurel ah meng 80 a hlatmi Bethlehem khuah ah kal a hau fawn. Tlun-inn a tong lo. Caw-inn chungah naute Jesuh a chuak. Vanmi ruon an i lawm tuk i hla an sa. VanBawi Fapa cu mingung titsa ah a hong cang. Tuukhal nih Caw-inn ah an va biak. Mifim tu nih cun inn chungah laksawng an va pek.

Naute zong cu kumkhat, duh a nun saling te a hon si cang. Zan khat cu an nufa te in, an ihhmu thawt saling ah Zosep nih Meri le naute cu a hei zoh hna. “Fa khat ngei le pangpar tonh” ti bia cu a dik tuk, a ngaknu lio nak khan aa dawh deuh. A biangsen te nih a dawhpi khun. Tthangh lai a siang lo, hmanhseh tthangh a hau fawn.

Zosep: “Meri ka dawt, naute he khat tho ulaw khual ah kan kal lai”. Meri: “Khuah zeih ah dah kan kal lai?” ti ah a hmawcarau in a hon hal.

Zosep: “Izip ram ah”.

Meri: “Zing khuah dei tikah kal awk a ttha lo maw?”

Zosep: “Herod nih naute thah a timh” a hon ti cun, a lau tuk hringhran. Naute cu a hon hnamh pah in a van cawi. Zan ttim ah cun naute Jesuh cu Izip ram ah refugee in an zampi. Meri caah hngalhtiam awk a har. “Pathian nih an umpi lai, uktu a si lai, a pennak a dong ti lai lo, a nungmi Pathian Fapa ti a si lai” an ka ti ttung, ziah ne hme, zeih le zeih hme a ton hnga?..... “ khuah sau a ruat ngam lo. A zamang ah le Lu-ruh hmun, Kalvari tlang rumro a hmuh fawn.

An inn-pa Izip mi nih Zosep le Meri sinah, “Herod nih kum hnih tang pa hngakchia a thah hna, Rama

khuah mi, Rachel hna cu a fapa fang-khat te an thahpiak caah a ngam in an ngam kho lo” tiah a thawngpang theih chin mi cu a hong chimh hna. Cu thawng theih cun Meri cu leklak ti’n inn chungah a lut. Naute Jesuh aa hngilh ko mi cu a van cawi, heh tiah a hnamh. Meri mitthli cu biangno cungah a hong luang, Zosep nih dawtmi mitthli te cu a hon hnawhpiak. An i lawmh tuk ah zeih bia hmanh an chim kho lo. Tthep loin naute cu an zoh. An liang in fek tein an i tlai. Naute nih zeih hngal loin a hawh len ve hna.

Pathian nih a dawt tukmi Fapa, sualnak zeih hmanh ngei lo Jesuh, a chuah bak in harnak lawng te nih a dawi, a nunnak tiang lak an timh, Izip ram ah an zam, Peter nih chanh a timh ah “Na naam kha a kawng ah khumh zokzok” tiah a sik. “Ka duh ahcun vancung ralkap bu 12 (6000x12=72,000) ka cah khawh ko” a ti, a cah fawn lo. An tlahi, thah awk ah an kalpi, cil an chak, an dehcahw, an nihsawh, an tuk, an thongh, hmanhseh holh lo tein, thah awk ah an kalpi mi tuu fa te bantuk in awn- au lo tein aa in ko.

Tuah khawh lo a ngei lo nain, zeih hmanh a tuah kho lo. Amah le amah aa khamh kho nain a khamh fawn lo. A Pa nih a fialmi rian, temtuarnak cu a dih tiang a tuar. Johan 12:27 “Nganfahnak innak caan ton ding ah pei ka rat cu”. Thil ti kho Jesuh nih vailam cungah zeih hmanh a tuah khawh lo cu DAWTNAK ruangah a si. Lu chiahnak ngei loin, cawkuang chungah a chuah cu kanmah lu chiahnak kan ngeihnak ding caah a si. An tuk le an hrem cu kan damnak ca ah a rak si. Hlingluchin aa chinch cu suiluchin kan I chinhnak ding a rak si. Chiatserhnak lam a zulh cu thluachuah kan hmuhnak ding a rak si.

Vawlei lawm tuah, Bawipa a ttum, mi vialte hla sa u, chiatnak-ka in tthatnak-ka ah, thluachuah pek ah a ttum. >>>

Lairam Christmas Zing Thaithawh

Pu.Uk Ling Georgia

Lairam Christmas zing thaithawh.
Ka nu chi tthuath, Than um khat liam
Ka pa ram riah, Sazam phurh le,
Ka tunh phei kalh, Ka awh zu thau
Ka far nga dawi, Sawng chin leh tiang,
Zing zing khat ah, An tling sa phun
Chang pi chang kar, Rua va fun tiang,
Chi ti kan tawih, Kan hlawh kheng pi
Ka awr ah cam, Ka theih a rim,
Lai ram Christmas, Zing thai thawh kha

Christmas Hi Zeitinset In Dah Kan Dawn ?

Rev..Dr. E.Za Bik



Bible Caangthim: Isaiah 9:6 “Kan caah ngakchia pakhat achuak! Fapa pakhat peek kan si! Amah cu a kan ukto Bawi asi lai. Amah cu khua-ruahhar Fimchimtu, a tthawngmi Pathian, zungzal hmunmi Pa, daihnak Bawi... ti asi lai?”

Biahmaitthi:- Nitraknak lei ram (Amerika, Europe, Canada) hna ah cun Christmas can hi cu hmunkip rian a ttuan, a ummi unau-ttatar rual hna nih an nu le pa sinah an rat i chungkhar tling i tonnak (family reunion) deuh in hman asi. Asinain kannih Laimi (abik in Laitlang ummi) caah cun ahleice in a sunlawi ning ai dang--- (i) Lothlawh retheihnak in rawltuan kan von i liim can asi caah asunglawi khun; (ii) kum khat chung Pathian huhphenhnak thuk deuh in a kan ruah ter fawn; (iii) asinain thihnak nih Christmas can ah chungkhar a tlinger tlonak inn chungkhar ah cun lungleen le mitthli-tlaak in nungak-tlangval hna zanzah lio can ah ttahnak aw tampi aleeng tawn; (v) kum 55 in acunglei nutar-patar hna caah cun Krismas nih cun mual aliam cangmi nu le pa, unau-ttatar, hawikom dawt le no lio can kha mit-thlam ah a von cuan ter

tawn caah lungleen le lawmhnak cu zatceu veve in tuar asi tawn. Asinain nihin ram dang ah a ummi Laimi nih Christmas hi zeiti set in dah kan don timi belte cu ka chim thiam ve lo, ka theih thlu lo ruangah.

Zeithil paoh hi nizan, nihin, le thaizing mit in zoh aherh. Nizan mit in kan zoh ahcun aluan ciami kum 2000 lioah hi vawlei ah Zisu Kri in a rak i phuang i kum fate vawleipi nih achuah-camtuak ah a lawmhmi Zisu thawng in “mui lak i arak i chawkmi kanmah Laimi zong nih ceunak nganpi cu kan hmuh ve cang. Thihnak thladem tang ah kan rak um; asinain atu cu ceunak nganpi nih a kan ceuh ve cang” (Isaiah 9:2). Cun nihin le thaizing mit in kha ceunak nganpi a coting ve mi Laimi kan i zoh tthan tikah, thaizing ah Laimi kan dirhmun kong a ruat mi tampion um lai ti ka zumh. Aruang cu... (i) kan ram uknak le sipuazi; (ii) kan Lairam kan pamh-hmahi tuk (lo-vah le loduah, inn-zuat sa-ttil caah ram khangh, khaan-bawhnak caah mei duah) ruangah kan vawlei non tthavialte Chin Dwin tiva ah an luang dih. Cu ruangah lothlawh in paw-cawmnak a zat tilo caah kan minung

National Christmas Tree

Van Luai Zathang



America ah cun Christmas hlan, thlakhat hin president umnak, White House pawng ah khin thingkung pakhat hi “khamh Bawi Zisu Kri chuahcam lomhnak le vawlei cung remdaih hmelchunhnak” ca ah co-zah nih ttamh bik mi thingkung an nei i, cucu, National Christmas Tree, an ti. Amin dang an bunh mi le mipi theih cem ning ah cun, “Daihnak Hmelchunh - pageant of Peace” ti asi i, a pawng thingkung fate te le a lem ttamh-mawih mi thingkung pawl hi, Daihnak lamthlurte - Pathway to Peace” ti an si. Mah hna kulhtu ah hin thingkung (50) an um rih i, thingkung pakhat nih hin ramchungi state pakhat cio ai an awah.

Washington DC ah National Christmas Tree neih hmasak bik caan hi kum 1923 ah khan asi i, President Calvin Coolidge bawlio ah asi. President Calvin nupi, Grace Coolidge nih a tuaktan mi asi, November, 1923 ri khan khuahknalairnak hram an rak thok mi asi. Mah lio ah cun Balsam Fir timi thingkung hi President umnak state, Vermont in an va laki, Christmas ni, December ni (25) zanlei suimilam pang ah mipi 3000 hmai ah vawlei cung pumh ah remdaihnak tlun aherhnak le, a tlun khawhnak ca ding ah hi thil hi tuah asi kong a chim hnu ah Thingpuipi i electric meiceu, a sen, arang le a hringi cawh

Christmas Biajai Vawr

Pu. Uk Ling (Georgia)

Ka ngai hlei ce, kan lai khuazung
Christmas ramriah , rual hawi mi he
Siangcung meithal, i khinh cio le
Thingtha cuntang, vah siar mar kha

Ka ngai hlei ce, leng no mi he
Christmas cam lai, ti ngahring dawi
Talrang khan le, Lungdum lio caan
Ka philh hnga maw, ka chan chung ah

Ka ngai hlei ce, rualhawi mi he
Christmas caan i, Biakinn tamh le
Parhluaino khiah, ribon thlai lio
Ruah ah mithli, rial bang zur tawn

Ka ngai hlei ce, lairam len lio
Christmas caan sung, nubik cem nih
Kan paam chuanrawl, vun timh caan le
Pabik thlacam, "Amen" ti kha

Ka ngai hlei ce, len lio caan sung
Christmas zanvah, Innkip ttawl kha
Ngeihtin chuah hna, krih chuahcam ca
Philh kawh si lo, christmas caan sung

Siseh Mathai, thawngtha biasung
Vun kau zawnah, Emmanuel Pathian
Cungnung bik Bawi , kan sin um ca'h
Lairam zuun ngeih, tuarnem ter khun



tiang in Kawlrawn ah chuklei in kan
luan thluahmah lawng hmanh silo
in nihin ah cun Malaysia in vawlei-
cung ramkip kan phan cang. Cucaah
nikum June thla an chuahmi MUKO
magazine zong ah hitin maw kan
Lairam cu kan kaltak thluahmah ko
lai timi tlaangtar in (a) ram dang kal
thluahmah attha ko ti in a ttial na,
(b) a za cang, Lairam kaltak ding
asi ti lo tiah a ttialna an si kha. (iii)
kan Kawlram thimnak a um ko bu
ah Nitlalnak lei ram kalnak ding
hngak in atu ah Malaysia ah Laimi
40,000 nih an hngak ko ti asi hoi.
Cucaah atulio Laimi kan dirhmun
hi Lamtte-ka (cross-roads) dirhmun
ah kan um kan ti zong ah kan palh
lai lo. Hi hnu kum 15-20 ah asiloah
thaizing ah cun Laimi kan sining le
kan tuanbia hmanh hi zeidah alawh
te lai ti hmanh chim awk ahah ngai
le afganglo mi dirhmun ah nihin ah
cun kan dir. Hihi kan thinlung ah
chia bu in hi capar tlaangtar "Tukum
Christmas cu zeiti sullam set in dah
kan don" timi ah von kal rih usih.

Tutan Christmas ah kan don,
kan thangtthatmi Bawipa cu Isaiah
nih acunglei Bible caang ah min
4 a chimmi chungah hin adihlak
in sermon peek ahcun asau tuk lai
caah "khuaruahhar fimchimtu" timi
biafang hi thuk deuh in kan ruah
awk ah ka von thim. Phun dang
deuh in chim ahcun... khuaruah-
har fimchimtu Bawipa nih kanmah
Laimi, cun abik in ral-zaam asiloah
ram-zaam Laimi kan sinah zeitindah
fim a kan chimh i kan thaizing caah
ruahchannak a kan peek timi ruah
tti awk ah tawite in von chim ka duh.
Existentialist Philosophy nih ai tlai-
hmi a biacherhchan (main thrusts)
pathum lakah pakhat cu: "ka sinak
ah fakpi in bia a chimlo mi paoh
cu zeibantuk thil hmanh ka caah
biatak asi lo" (nothing is real unless
it speak to my contextual situation) ti
hi asi. Tutan ah achuah kan lawmh/
thangtthatmi Fimchimtu nih pakhat

cio kan sinah kutdong sawh in kan
sining le tlamtlinloning a kan chimh
mi a um maw?; a um ah cun ze bia
dah akan chimh?; asiloah Christmas
can asi ti in aphunglam sawhsawh
in pumhna ah va kal, linsa ngai le
nuam ngai in Christmas ni liamter in
dah tukum Christmas kan don ti hi
faakdeuh in ruat tuah hna usih tiah
kan sawm hna.

(i) Bible ah kir cang hna usih
(Back to the Bible) :- Hihi kum zabu
hleithumnak lioah Martin Luther
le John Calvin (Reformation Fa-
thers) hna nih an rak aupi i kum
zabu pakulnak lioah Karl Barth nih
faakpi in a aupi tthanmi asi. Abik in
Matthew, Mark, Luke le John (the
Four Gospels) chung i kan hmuhmi
khuaruahhar Fimchimtu nih a chim,
a phuanmi Pathian Bia an si. Hi
Thawngttha Bia hi kan nunning a
kan hmuhter khotu thla-lang le kan
nunnak tahnak pedan ah hmang
in fimchimtu le lamhruaitu taktak
ah i laak kho usih law tutan kan
Christmas hi sullam a nei ngaingai
hnga. Bible hi kan nunnak thla-lang
le pedan ah kan tuah ahcun ze thil
kan ton zong ah "Zisu nih zeitindah
a ruah hnga?" ti a kan ruah ter lai i
kan thinlung le ka tuahsernak kip
ah fim a kan chimh lai. Solomon
zong nih: "Bawipa ttih-zahnak cu
fim hramthoknak asi" a ti kha. Kan
nunnak hi Pathian lamhruainak
le thluachuahnak in a lam tluang
seh ti kan duh ahcun Bible ah kan
kir hrimhrim ahau. Hihi kanmah
Hakha-Thantlang mi sinak in kan
chim ah cun a hmasabik kan pale
hna... Rev. Sang Ling, Rev. Sang
Fen, Rev. Van Lo, Rev. Nawl Tling le
hihna a von zultu Rev. Heng Cin le
Rev. Hei Mang hna nih an kan vuih
ta mi ro sunglawi asi.

(ii) Christmas le Kumthar hi cu
Pathian thluachuahnak kan rel can
asi:- Nunnak le damnak hi kanmah
nih kan i peek khawhmi an si lo;
Pa Pathian nih ni khat hnu ni khat

a hlanh in a kan hlanhmi tu an si. Zumtu krifa kan caah cun hnulei von i her i aluan cia kum khat von zoh tthan ahcun vawleicung ah kum khat chung koko ah rel cawklo minung an thi, rel cawklo sizung ah lungrethei ngai in an um kan hmuh hna. Culioah kannih damte in kan um tikah kan Pa Pathian thangtthat lo awk attha lo. Cucaah Christmas le Kum Thar ni hna ahcun Pathian thluachuahnak kan rel i khup-bil in Amah sinah lawmhnak bia kan chim lawng hmanh siloin Zisu fimchim-hning in nun kan i thok khawhnak hnga kaar-hlan kan thok ni si kho seh law Christmas le Kum Thar kan donning zong sullam a ngei kho ngai hnga.

(iii) Phaisa le thilri hi kan pathian ah ser hlah usih :- Kan pawpi he hi vawlei i kan hung chuah i kan nun chung paoh cu duh zong duhlo zong ah rianttuan le phaisa kaw l cu aherh. Asinain mi tampi cu phaisa le thilri in Pathian thluachuahnak kan hmuh tikah Pathian sin in kan tlaw tawn; kan thinlung chung i Pathian tthut-dan ah phaisa kan chiah i phaisa kha kan pathian ah acang tawn. Cutikah phaisa kha minung hawi tah-nak pedan ah kan hman i mi zeirellonak, ruamkainak le mi thi-dawpna k ah kan hman tawn hna. William Barclay ttialmi cauk Ethics in a Permissive Society ah “Pathian theilo misual kut chung i phaisa tompi cu kap-hnih har naam asi tawn” (money in the hands of fallenmen is a double-edged razor) philh hlah usih. Kap-hnih har naam cu kap khat lei i ralrin ko hmanh ah kap-khat lei in mi a ah ruangah thi tampi achuah tikah zawtnak, damlonak a chuahpi. Cun Mirang phungthluk pakhat nih “phaisa cu sal ttha ngai asi, nain bawi puarthau asi” (money is a good servant but a cruel master) ati. Phaisa hi kan pathian asi citcet ahcun phaisa kaw l i rian a kan fialning kha celh-chuaklo asi lai i mihlen, fir, le mithah

zong adonghnak ah cun sual ah a kan ruah ter pah ti lailo. Khuaruah-har Fimchimtu (BZS) nih “Minung hi rawl lawng in anung lo, Pathian Bia zong in anung mi asi” (man does not live by bread alone but also by the Word of God...Matt.4:4). Hihi adik tukmi bia asi. Minung hi taksa rawl le thinlung rawl ai tluk te in asiloah sawmnga-sawmnga in kan herh. Thaithawh-zanriah rawl cu taksa rawl asi i Pathian Bia cu thinlung rawl asi. Thinlung nih pumsa a hruai. Pathian Bia nih a hruaimi thinlung nih taksa a hruai ahcun a famkimmi nunnak thei atlai ter.

(iv) Fimchimtu le Daihnak Bawi nih zaidah aa tinh? :- Tukum zong Christmas can ah athar in kan don, kan conglawmh dingmi Pathian Fapa nih hi vawlei ah a rat hnawhmi aruangbik cu hi vawlei mi kha “taksa, thinlung, thlarau” in damnak peek lawng siloin Amah lam a zulmi paoh thih-hnu thawhtthannak zong peek ding ah ara. Cucu a tinh bikmi asi. Zisu nih hi vawlei a nun lioah a hmanmi hriamnam hna cu... “dawtnak, dinnak, ngeihthiamnak, le mi har zawnruahnak” an si. Cucu hmang in Amah zultu hna nih hi vawlei kan nun lio hrimhrim ah hin Vancung Pennak (the kingdom of God) karh ter i kan vawleipi kha “dawtnak, dinnak, ngeihthiamnak le mi har/sifak zawnruahnak nih a ukmi vawlei ah can ter kha asi.

Tukum Christmas can ah Bawipa Zisu chuah-camtuak lawmhnak puai kan tuah tikah hi acunglei ka langh-termi akong 4 hi ruahchih in Bawipa cu sullam ngei te in dong hna usih tiah kan sawm hna. Lei ramkip ah a ummi Laimi kan dihlak cungah Christmas lawmhnak le Kum Thar thluachuahnak Pa Pathian sin in tlung hram ko seh ti in... hi Sermon cakuat chung hin nan kut kan tlaih hna. >>>

Christmas Biazaï Vawr

Dr.Bawi Uk Thang

Ka ngai hlei ce, rual hawi hna he Changvut kan deng, kan i tthuan luhl Ttumbut khat in , ngaknu tlangvaal Zaanriah hlam lo, ni kan leen kha.

Ka ngai hlei ce, zaan i lengkhomh Khuang te pingh pingh, nurual an ttuul Tual ah zuri, arak au tawk An lang tuk rih, mithlaam ah hin.

Ka ngai hlei ce, thil thar tete Teet khawt nawn le, siarem lo nawn Van ihruk cio, hoiher tthat kha Cantawk cio he, an irem tuk.

Ka chir tuk e ka chir tuk e Ziah hme leiba, ba chin tiang zong Cawi in Khrismas, kan rak tuah lo Chuahchan zei hlei, a rak um ti lo hi ta....

